

## **Culture, Heritage and Libraries Committee**

**MONDAY, 5 MARCH 2018** Date:

Time: 12.00 pm \*\*CITY VISITOR STRATEGY MEMBER WORKSHOP 11 AM\*\*

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members: Vivienne Littlechild (Deputy Deputy the Revd Stephen Haines

Chairman)

**Graeme Harrower** Graham Packham (Chairman) **Deputy Tom Hoffman** 

Deputy John Absalom **Ann Holmes** 

Munsur Ali Deputy Wendy Hyde

Alexander Barr Deputy Jamie Ingham Clark

**Andrew Mayer** Deputy John Bennett Peter Bennett Jeremy Mayhew

**Deputy David Bradshaw** Wendy Mead (Chief Commoner)

Tijs Broeke

Sylvia Moys **Deputy Michael Cassidy** Barbara Newman **Thomas Clementi** Judith Pleasance

Deputy Kevin Everett Deputy Richard Regan Anne Fairweather Deputy Dr Giles Shilson

Jeremy Simons Alderman John Garbutt Alderman Sir Roger Gifford Mark Wheatley

**Caroline Haines** 

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Lunch will be served in Guildhall Club at 1PM

John Barradell **Town Clerk and Chief Executive** 

#### CITY VISITOR STRATEGY - MEMBER WORKSHOP - 11 am

### Part 1 - Public Agenda - Meeting to commence 12 noon

- 1. APOLOGIES
- 2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA
- 3. MINUTES

To approve the public minutes and non-public summary of the meeting held on 22 January 2018.

For Decision (Pages 1 - 8)

4. MINUTES FROM THE BENEFICES SUB COMMITTEE

To receive the public minutes and non-public summary of the Benefices Sub Committee on 12<sup>th</sup> February 2018.

For Information (Pages 9 - 10)

5. FINAL DEPARTMENTAL BUSINESS PLAN 2018/19 - DEPARTMENT OF COMMUNITY & CHILDREN'S SERVICES AND TOWN CLERK'S DEPARTMENT (CULTURAL SERVICES)

Joint Report of the Directors of Community and Children's Services and Assistant Town Clerk (Culture Mile Director).

For Decision (Pages 11 - 18)

6. TOWN CLERK'S CULTURAL SERVICES BUSINESS PLAN PROGRESS REPORT Report of the Town Clerk

For Information (Pages 19 - 30)

7. CENTRAL GRANTS PROGRAMME – 'INSPIRING LONDON THROUGH CULTURE': RECOMMENDATIONS TO THE CULTURE, HERITAGE & LIBRARIES COMMITTEE

Report of the Assistant Town Clerk/Culture Mile Director.

For Decision (Pages 31 - 62)

# 8. CITY ARTS INITIATIVE: RECOMMENDATIONS TO THE CULTURE, HERITAGE & LIBRARIES COMMITTEE

Report of the Assistant Town Clerk/Culture Mile Director.

Visuals of shortlisted works have been circulated electronically to Members.

**For Decision** 

(Pages 63 - 66)

# 9. DECISIONS TAKEN UNDER DELEGATED AUTHORITY OR URGENCY SINCE THE LAST MEETING OF THE COMMITTEE

Report of the Town Clerk.

For Information (Pages 67 - 68)

- 10. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE
- 11. ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT
- 12. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

### Part 2 - Non-public Agenda

13. NON-PUBLIC MINUTES

To approve the non-public minutes of the meeting held on 22 January 2018.

**For Decision** 

(Pages 69 - 70)

#### 14. NON-PUBLIC MINUTES OF THE BENEFICES SUB COMMITTEE

To receive non-public minutes of the Benefices Sub Committee on 12th February 2018.

**For Information** 

(Pages 71 - 72)

15. ARTIZAN STREET LIBRARY

Report of the Director of Community and Children's Services.

**For Information** 

(Pages 73 - 76)

- 16. NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE
- 17. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED